

The Last Sunday after the Epiphany

March 02, 2025 | 9:00am & 10:45am



CHURCH
OF OUR
SAVIOUR
ON EARTH AS IN HEAVEN



Welcome to Church of Our Saviour

chicagocos.org

Welcome | We hope you will participate fully in today's services, as you feel comfortable. Customary times to stand, and sit (as able) are indicated in italic type. Words spoken by the people are indicated in **bold type**. Everything you need to worship is provided in this worship bulletin unless otherwise noted.

Connect with Us | We would love to get to know you, especially if this is your first visit. Please fill out a Connect Card, found on the welcome table, and place it in the offering plate or hand it to the clergy on your way out.

Restrooms | Restrooms are located through the lobby and up the stairs to the left.

Online Giving | Offerings are made of bread and wine and water, and the financial gifts of the people. Online offerings can be made to Church of Our Saviour at chicagocos.org/give or by using the QR Code at the right.



A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net.

Cover Art: Duccio: Panel from the Maesta Altarpiece (1308-11); Siena;

TODAYS MINISTERS | *Celebrant and Preacher: The Very Rev. Joy Rogers; Deacon: The Rev. Jess Elfring-Roberts; Acolyte: Joan Roberts(9:00), Tom Walker (10:45); Lector and Intercessor: Kevin Kamraczewski (9:00), Don Swanton (10:45); Greeter: Carol Blendowski (9:00 and 10:45)*

A Celebration of the Eucharist


Gathering the People

VOLUNTARY | *Jesu, Joy of Man's Desiring* by J.S. Bach (1685-1750)


OPENING HYMN | *Alleluia! Sing to Jesus!* [vs.1, 4 & 5]




1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE | *Sing We Now of Jesus* Tune: Noël Nouvelet, French Carol, Text: Michael Burkhardt
Sung twice, once in unison, and once in canon.

1 2
 Sing we now of Je - sus, Born on__ Christ-mas Day.
 Sing we now of Je - sus, Born on__ bed of hay. Lift up your voice, With



COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

Please be seated.

FIRST READING | A Reading from the Book of Exodus [34:29-35].

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

People **Thanks be to God.**

RESPONSE | Psalm 99



Pro-claim, pro-claim the great-ness of the Lord our God; he is the Ho-ly One.

The Lord is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake. The Lord is great in Zion; he is high above all peoples. Let them confess his Name, which is great and awesome; he is the Holy One. **Refrain**

"O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob." Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One. **Refrain**

Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the Lord, and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them. **Refrain**

O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds. Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One. **Refrain**

SECOND READING | A Reading from the second letter of Paul to the Corinthians [3:12-4:2]

Not read at the 9am service.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

People **Thanks be to God.**

GRADUAL | *Celtic Alleluia* Tune by Fintan O'Carroll (1922-1981)

Please stand, as you are able.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!___

The image shows two staves of musical notation for the Gradual 'Celtic Alleluia'. The first staff is in treble clef, key of D major (two sharps), and 6/8 time. It contains the melody for the first line of the text: 'Al - le - lu - ia, al - le - lu - ia!'. The second staff is also in treble clef, key of D major, and 6/8 time. It contains the melody for the second line of the text: 'Al - le - lu - ia, al - le - lu - ia!___'. The notation includes various note values, rests, and bar lines.

HOLY GOSPEL

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke [9:28-36].

People **Glory to you, Lord Christ.**

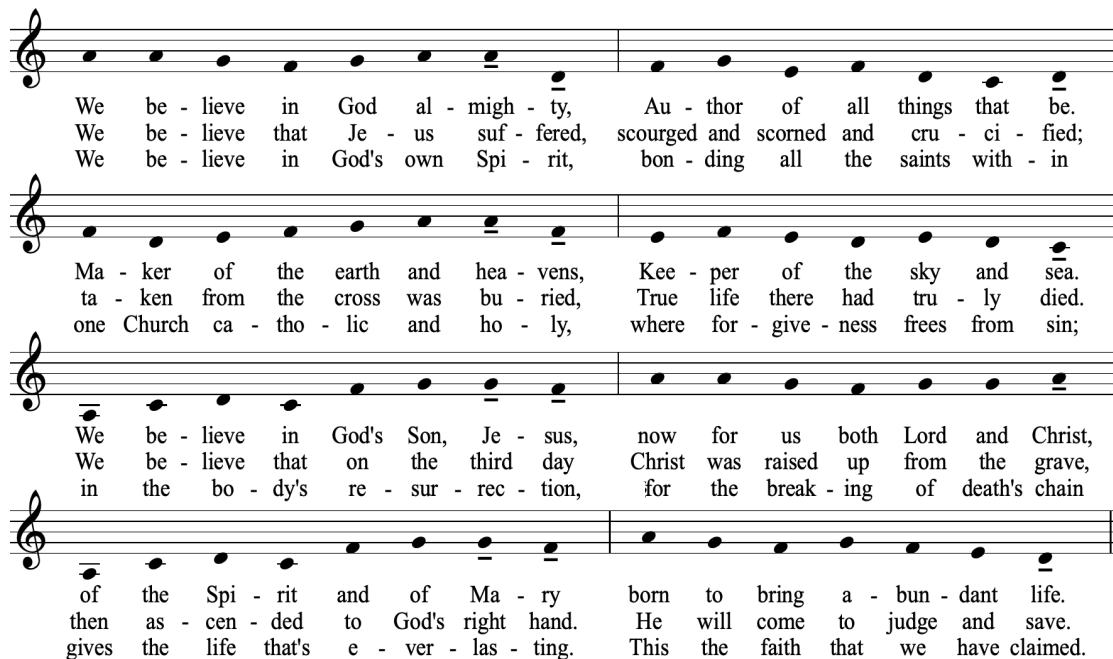
Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"— not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY *Please be seated.*

CREED (poetic paraphrase of the Nicene Creed) text by Sylvia G. Dunstun



We be - lieve in God al - migh - ty, Au - thor of all things that be.
We be - lieve that Je - us suf - fered, scourged and scorned and cru - ci - fied;
We be - lieve in God's own Spi - rit, bon - ding all the saints with - in

Ma - ker of the earth and hea - vens, Kee - per of the sky and sea.
ta - ken from the cross was bu - ried, True life there had tru - ly died.
one Church ca - tho - lic and ho - ly, where for - give - ness frees from sin;

We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain

of the Spi - rit and of Ma - ry born to bring a - bun - dant life.
then as - cen - ded to God's right hand. He will come to judge and save.
gives the life that's e - ver - las - ting. This the faith that we have claimed.

PRAYERS OF THE PEOPLE

Deacon Today we celebrate the manifestation of God's love to all the world. With confidence let us bring our petitions to God's altar, saying: Lord, hear our prayer.

Intercessor God of light and life, our prayers rise before you this day in hope and faith. For your church, for our diocese, for all bishops, priests, deacons, all in vowed religious life, and all people, we pray,

People **Lord, hear our prayer.**

Intercessor Flame of abundant love, be our joy in proclaiming your Good News to the world. For all who are coming to faith, all who wonder about faith, and all who are struggling with faith, we pray,

People **Lord, hear our prayer.**

Intercessor Light of all creation, guide us to lead, teach, and nurture your disciples. We give you thanks for the many celebrations of this life, including those celebrating birthdays...and anniversaries...; and for those in need of food, shelter, clothing, and of God's healing touch, especially those on our parish intercession list..., we pray,

People **Lord, hear our prayer.**

Intercessor Comforter of the suffering, warm our hands to loving service. For the world, where there is trouble and suffering, far away or nearby, especially for those who experience fear and insecurity in these uncertain times, and for those who have been displaced by violence and climate catastrophe all over the world, we pray,

People **Lord, hear our prayer.**

Intercessor Ember of steadfast care, fuel our passion to challenge injustice and violence and to pursue peace and reconciliation. For the land on which we stand, the peoples, creatures, plant life and waters around us, we pray,

People **Lord, hear our prayer.**

Intercessor Star blaze of glory, lead this spiritual family as we continue the work of building a new parish center and prepare to welcome Charlotte, our new rector. Illumine our shared work and ministry, that we may walk together in faith and hope, we pray,

People **Lord, hear our prayer.**

Deacon All this we pray to you, O God. Reveal your ever-present light which guides us through the darkness. Hear our prayers according to your will, and give us patience and trust as we await your coming anew in our lives and in the world. **Amen.**

CONFESSION OF SIN & ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

SHARING OF THE PEACE & ANNOUNCEMENTS

Celebrant The Peace of the Lord be with you always.

People **And also with you.**

The People exchange a sign of peace with one another and sit for the announcements.

The Holy Communion

OFFERTORY SENTENCE

Celebrant Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Offerings are made of bread and wine and water, and the financial gifts of the people. Online offerings can be made at chicagocos.org/give or by using the QR Code found on the inside cover of this bulletin.

OFFERTORY ANTHEM | High Upon a Mountain by Lloyd Larson arr by David Angerman (b. 1955)

High upon a mountain, in a quiet place, they were prayin', prayin', prayin'. Peter, James and John with Jesus in that place, they were prayin', prayin', prayin'. When there came forth from the face of Jesus a brilliant light gleaming like the sun. His raiment all aglow, and white as the whitest snow with radiance brightly shining. Then appeared Elijah, with Moses at his side, speaking to Jesus of the coming days; speaking of Jerus'lem and of great sorrow; speaking of destiny. High upon a mountain, Peter, James and John heard the pow'r of Christ proclaimed: "This is my beloved Son in whom I am well pleased; my beloved Son in whom I'm pleased."

GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

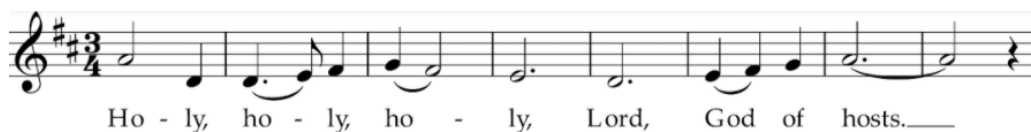
Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

SANCTUS | Sanctus, Mass of Spirit and Grace by Ricky Manalo



Heav-en and earth are full of your glo-ry. Ho - san - na, ho-
 san - na, ho - san - na in the high - est. Bless-ed is
 he whocomes in the name of the Lord. Ho - high- est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, according to his command, O Father:

People **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the

fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Celebrant And now, as our Savior Christ taught us, we are bold to sing,

LORD'S PRAYER | *The Lord's Prayer* by Nan Avant

Our Fa-ther which art in heav- en, Hal-low-ed be Thy name.
Thy king-dom come. Thy will be done in earth, As it is in
hea-ven. Give us this day our dai - ly bread. And for
give us our debts, As we for - give our debt-ors. And lead us
not in-to tem-ta-tion; But de - li - ver us from e - vil. For
Thine is the king-dom, and the pow-er and the glo-ry, for e - ver;
For Thine is the king-dom and the pow - er and the
glo - ry for e - - - ver.

FRACTION ANTHEM | *Mass of Spirit and Grace* by Ricky Manalo



Lamb of God_ you take_ a - way the sins_____ of the

1.2. world,___ have mer-cy on us. 3. world,___

grant_ us___ peace. Grant_ us peace._____

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Note—Everyone is invited to receive communion. If you wish to intinct (to dip the wafer into the wine instead of consuming from the common cup), please do so from the small cup of wine in the center of the paten (plate) when you receive the wafer and not from the common cup others drink from. Please let the priest know if you desire a gluten-free wafer. If you prefer, you may receive a blessing instead of Communion; to indicate your desire for a blessing, simply cross your arms over your chest.

COMMUNION ANTHEM | *Revelation Song* by Jennie Lee Riddle b.1967, arr. by David Angerman b.1955

Sanctus, sanctus dominus Deus, Deus sabaoth. Worthy is the Lamb who was slain; holy, holy is He. Pleni sunt coeli et terra gloria tua. Sing a new song to Him who sits on heaven's mercy seat. Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come. With all creation I sing praise to the King of kings. You are my ev'rything, and I will adore You. Praise to the King of kings. You are my ev'rything. Clothed in rainbows of living color, flashes of lightning, rolls of thunder. Blessing and honor, strength and glory and power be to You, the only wise King.

POST COMMUNION PRAYER & FINAL BLESSING

Please stand, as you are able.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

CLOSING HYMN | *Song of thankfulness and praise*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,
man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.
branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

MUSICAL MEDITATION | *Ain't No Mountain High Enough*, by Nickolas Ashford (1941-2011) and Valerie Simpson (b.1946), arr by Roger Emerson (b.1950)



Announcements

Bridge Rota | During the bridge between the interim and the new rector, we have a wide range of folks helping celebrate and preach. Use this to see in advance who is preaching and celebrating at COS from week to week.

DATE	SUNDAY	PREACHER	CELEBRANT
5-Mar	Ash Wednesday	Richard Wendel	Richard Wendel
9-Mar	Lent 1	Todd Young	Charles de Kay
16-Mar	Lent 2	Richard Wendel	Richard Wendel
23-Mar	Lent 3	Anne Wrider	Anne Wrider
30-Mar	Lent 4	Anne Wrider	Anne Wrider
6-Apr	Lent 5	Anne Wrider	Anne Wrider
13-Apr	Palm Sunday	Clare Nolan	Judith Doran
17-Apr	Maundy Thursday	Peter Civetta	Richard Wendel
18-Apr	Good Friday	Jess Elfring-Roberts	Richard Wendel
20-Apr	Easter	Richard Wendel	Richard Wendel
27-Apr	Easter 2	Charlotte Johnson	Charlotte Johnson

Midweek Prayer Service in Lent | During the season of Lent, the Midweek Prayer Service will be an opportunity to pray the Rosary. The prayer service will still be offered at 12pm on Tuesday in the rectory chapel.

Save the Date | Ash Wednesday kicks off the season of Lent and will be on Wednesday, March 5. We will offer one evening service at 7:00pm at Salvatore's. More details to come, but mark your calendar!

Lent Programming | On Mondays at 7pm during March in Lent, starting March 10, each week will offer a session on spiritual disciplines (practices) appropriate to the season. For the final session on March 31, we will welcome Guest speaker Rabbi Anita Silvert. Zoom options will be available for all sessions.

Celebrate | At 4pm on Sunday, March 2, Lisa Hackney-James, wife of interim rector Alan James, will be seated as the 9th Dean of the cathedral during service of festal choral evensong.

This Week at COS

- 3/2 Sunday Last Epiphany
7:45am Spoken Eucharist (Rectory Chapel)
9:00am Eucharist featuring Music Ensemble (Salvatore's)
10:00am Sunday School (Rectory)
10:45am Eucharist featuring Music Ensemble (Salvatore's)
- 3/3 Monday
6:30pm Men's Open AA Group (Rectory Chapel)
8:30pm Compline (Zoom) [Zoom Link](#)
- 3/4 Tuesday
7:30am Morning Glories (Rectory)
12:00pm Midweek Prayer Service (Rectory Chapel)
- 3/5 Wednesday
10:00am Morning Prayer (Rectory and Zoom)
7:00pm Ash Wednesday (Salvatore's)
- 3/6 Thursday
7:00pm Education for Ministry (Rectory)

**God loves you.
No exceptions.**
The Episcopal Church Welcomes You.

